

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John M. Milton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, T.25N., R.42E., M.D.B.&M., or at a point from which the SW corner of said Section 14, bears S. 55° 40' 42" E., a distance of 4,818.50 feet. situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Altamira Farms
Post-office address Battle Mountain, Nevada
Amount of appropriation 2.7 c.f.s., but not to exceed 813.6 acre-feet per season
Period of use, from March 1st to November 1st of each year
*Date of priority of appropriation December 20, 1963

Description of land to which the water is appurtenant:

21.3 Acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, T.25N., R.42E., M.D.B.&M.									
38.6 " " " NE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " " " " " "									
39.1 " " " SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " " " " " "									
39.3 " " " SW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " " " " " "									
39.7 " " " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " " " " " "									
31.9 " " " NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " " " " " "									
36.7 " " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " " " " " "									
1.0 " " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " " " " " "									
37.8 " " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " " " " " "									
1.2 " " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " " " " " "									
1.3 " " " NE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " " " " " "									
287.9 Acres Total									

This certificate is issued subject to the terms of the Permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

*This certificate changes the place of use of Permit 25651, Certificate 7608, which changed the point of diversion of Permit 21701, therefore the date of priority remains the same as Permit 21701.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of JULY, A.D. 19 82.
Recorded Bk. Page County Records.
State Engineer